| CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |
|--|---|--|--|--|--|
| (1) Glen Hinkson   | OFFICE USE ONLY   |  |  |  |  |
| (2) 2800 N.W. 56 Are D43   | RECEIVED  |  |  |  |  |
| Address (number and street)  | NUV 0 5 2018  |  |  |  |  |
| Laudeshill, Fl. 333/3  | CITY CLERK'S OFFICE DY  |  |  |  |  |
| City, State, Zip Code  | (3) ID Number:  |  |  |  |  |
| Check here if address has changed  | (3) ID Number   |  |  |  |  |
| Check appropriate box(es):  Candidate Office Sought: Laudehill Commission Seat #4  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed |   |  |  |  |  |
| (5) Report   | Identifiers   |  |  |  |  |
| Cover Period: From 16 / 20 / 18 To   | // / <u>0/ / /8</u> Report Type:                                      |  |  |  |  |
| Cover Period: From 6 / 20 / 8 To 11 / 61 / 8 Report Type:  Original Amendment Special Election Report  (6) Contributions This Report (7) Expenditures This Report  |   |  |  |  |  |
| (6) Contributions This Report (7) Expenditures This Report   |   |  |  |  |  |
| Cash & Checks \$,, Monetary Expenditures \$,,  |   |  |  |  |  |
| Loans \$,,   | Transfers to Office Account \$,,                                      |  |  |  |  |
| Total Monetary \$,   | Total Monetary \$,,   |  |  |  |  |
| In-Kind \$   | (8) Other Distributions   |  |  |  |  |
|  | \$ , ,  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$,, 950. 60  | (10) TOTAL Monetary Expenditures To Date \$                           |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)   |   |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:  |   |  |  |  |  |
| (Type name) Sharon Friedman ☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer  | (Type name) Glew Hinkson( Candidate Chairperson (only for PC and PTY) |  |  |  |  |
| x Shaw Treas   | X Illa Trom   |  |  |  |  |
| Signature  | Signature   |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

| (1)                                      | Name                         | Hen Hir  | 1/50   | ~                         | (2)                   | I.D. Number                    | JA-74940-in-celebratic and construction |          |
|--|------------------------------|--|--|---------------------------|-----------------------|--------------------------------|---|----------|
| (3) Cover Period 16 1 20 1 18 through 11 |                              |  |  |                           | 0/ 1 /8               | (4) Page                       | (   | of       |
|  | (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Taxon  | (8) ontributor Occupation | (9) Contribution Type | (10)<br>In-kind<br>Description | (11)  | (12)     |
| 10                                       | 120 118                      | Rabbi Levi<br>Synagogue of Frai<br>6700 N.W. 448t.<br>Laude hill                   | В  | Rabbi                     | che                   |                                |   | \$100.00 |
|  |                              |  |  |                           |                       |                                |   |          |
|  | 1 1                          | . !!<br>. !<br>. !   |  |                           |                       | :                              |   |          |
|  | 1 1                          |  | Action (Manual of the Control of the |                           | :                     |                                |   |          |
|  | 1 1                          | :  | W room a moneyappy   |                           |                       |                                |   |          |
|  | 1 1                          |  |  |                           |                       |                                | :   |          |
|  | 1 1                          |  |  |                           | :                     |                                |   |          |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

|             | CAMI            | PAIGN TREASURER'  | S REPORT – ITEMIZI | ED EXPENDITU    | RES |   |
|-------------|-----------------|-------------------|--------------------|-----------------|-----|---|
| (1) Name    | GleN            | Hinkson           |                    | (2) I.D. Number |     | _ |
| (3) Cover P | eriod <u>/o</u> | /20 / 18 through_ | 11/0//18           | (4) Page        | of  |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 10/20/18                  | Papai Printing 3291 W. Sunnize Blud Lawdorhilly Fl. 33311                               | Carol & T. Shints   | EAN                 |           | 54.25  |
| 10 /27/18                 | Justin<br>1267 N. State Rel 7<br>Lauderhill, Fl. 3330                                   | Canpaign · Canvassin d distribution                                 | EAN                 |           | 30.00  |
| 10/25/18                  | chayl charte 2650 N.W. 6 St. Ft. Laudordala Fl. 33311                                   | Campaign<br>Convassing &<br>distribution                            | CAN                 |           | 30.00  |
| / /                       |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |